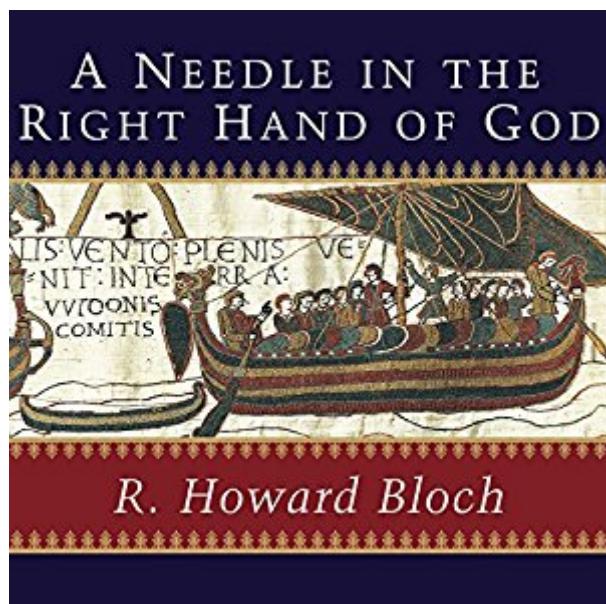


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A Needle In The Right Hand Of God



Synopsis

The Bayeux Tapestry is the world's most famous textile "an exquisite 230-foot-long embroidered panorama depicting the events surrounding the Norman Conquest of 1066. It is also one of history's most mysterious and compelling works of art. This haunting stitched account of the battle that redrew the map of medieval Europe has inspired dreams of theft, waves of nationalism, visions of limitless power, and esthetic rapture. In his fascinating new book, Yale professor R. Howard Bloch reveals the history, the hidden meaning, the deep beauty, and the enduring allure of this astonishing piece of cloth. Bloch opens with a gripping account of the event that inspired the Tapestry: the swift, bloody Battle of Hastings, in which the Norman bastard William defeated the Anglo-Saxon king, Harold, and laid claim to England under his new title, William the Conqueror. But to truly understand the connection between battle and embroidery, one must retrace the web of international intrigue and scandal that climaxed at Hastings. Bloch demonstrates how, with astonishing intimacy and immediacy, the artisans who fashioned this work of textile art brought to life a moment that changed the course of British culture and history. Every age has cherished the Tapestry for different reasons and read new meaning into its enigmatic words and images. French nationalists in the mid-nineteenth century, fired by Tapestry's evocation of military glory, unearthed the lost French epic "The Song of Roland," which Norman troops sang as they marched to victory in 1066. As the Nazis tightened their grip on Europe, Hitler sent a team to France to study the Tapestry, decode its Nordic elements, and, at the end of the war, with Paris under siege, bring the precious cloth to Berlin. The richest horde of buried Anglo-Saxon treasure, the matchless beauty of Byzantine silk, Aesop's strange fable "The Swallow and the Linseed," the colony that Anglo-Saxon nobles founded in the Middle East following their defeat at Hastings "all are brilliantly woven into Bloch's riveting narrative. Seamlessly integrating Norman, Anglo-Saxon, Viking, and Byzantine elements, the Bayeux Tapestry ranks with Chartres and the Tower of London as a crowning achievement of medieval Europe. And yet, more than a work of art, the Tapestry served as the suture that bound up the wounds of 1066. Enhanced by a stunning full-color insert that includes reproductions of the complete Tapestry, *A Needle in the Right Hand of God* will stand with *The Professor and the Madman* and *How the Irish Saved Civilization* as a triumph of popular history. --This text refers to an out of print or unavailable edition of this title.

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Customer Reviews

It's said that the Devil can quote Scripture to prove his own point - and something like that has been tried with the Bayeux Tapestry, which depicts the Norman Conquest of England. The French claim it as French. The English have claimed it as Anglo-Saxon. During World War II, Hitler tried to use it as a kind of Book of Genesis for the Third Reich. William the Conqueror, 7th Duke of Normandy, was the descendant of Vikings. ("Norman" derives from the Latin for "Northmen.") The Scandinavian connection appealed to Hitler's racial, mythic notions. Among the Tapestry's 11th century images of conquering warriors, he sought ancient origins for his supposed Germanic super-race. In fact, maintains R. Howard Bloch, these competing claims are only possible because the Tapestry itself hardly takes sides between the conquered Anglo-Saxons and the conquering Normans, and seeks to reconcile those whom it portrays. Its point of view is neither clearly Norman nor Anglo-Saxon. Without dwelling on fixing blame, it shows both armies fighting bravely. ("French and English fall together," it says of the battle at Hastings.) All may go on to become King William's peaceful subjects. Bloch finds in the Tapestry's well-recognized ambiguities an intention by its designer to tell the story without maligning either Normans or Anglo-Saxons. Sterling Professor of French and the Director of the Humanities Division at Yale, as well as author of several books about the Middle Ages, Bloch brings an unusual array of qualifications to this subject. His mother, formally trained as a textile engineer, was a craftswoman who covered the walls of their home with creative needlework; his father an expert in the manufacture of finished cloth.

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